

Gregory Martin Moore

Associate Professor
College of Arts and Sciences

Department of History
Georgia State University

EDUCATION

PhD, University of Cambridge, 2000

MA, Anglo-German Cultural Relations, University of Leeds, 1996

BA (hons), German and Philosophy, University of Leeds, 1995

PROFESSIONAL CREDENTIALS

Associate Professor, Departments of History and Philosophy, Georgia State University, 2015 – present

Assistant Professor, Departments of History and Philosophy, Georgia State University, 2012 – 2015

Lecturer, Department of German, University of St Andrews, 2005 – 2012

Lecturer, Department of European Languages, University of Wales Aberystwyth, 2002 – 2005

Junior Research Fellow, Sidney Sussex College, University of Cambridge, 1999 – 2002

SCHOLARSHIP

Books

A. Monographs

Nietzsche, Biology and Metaphor (Cambridge: Cambridge University Press, 2002 [paperback reprint 2006]), pp. 236.

B. Edited volumes

Nietzsche and Science (Aldershot: Ashgate, 2004), pp. 246 (with Thomas H. Brobjer; introduction by Moore), pp. 246.

C. Translations

5. Johann Gottfried Herder, *Ideas for the Philosophy of the History of Mankind*, translated, edited, and with an introduction by Gregory Martin Moore (Princeton University Press, 2024), pp. 792.

4. Johann Gottlieb Fichte, *Addresses to the German Nation* [Cambridge Texts in the History of Political Thought], translated, edited, and with an introduction by Gregory Moore (Cambridge: Cambridge University Press, 2008), pp. 254.

3. Johann Gottfried Herder, *Shakespeare*, translated, edited, and with an introduction by Gregory Moore (Princeton, NJ: Princeton University Press, 2008), pp. 86.

2. Johann Gottfried Herder, *Selected Writings on Aesthetics*, translated, edited, and with an introduction by Gregory Moore (Princeton, NJ: Princeton University Press, 2006), pp. 455.
1. Hans Joas, *The Genesis of Values*, translated by Gregory Moore (Cambridge: Polity Press; Chicago: University of Chicago Press, 2000), pp. 264.

Articles and book chapters

15. ‘Pessimism, ‘Darwinism,’ and the Value of Life in Hartmann and Nietzsche,” *Journal of Nietzsche Studies*, 54:2 (2023), 151–76.
14. ‘Literary Criticism and Models of Science’, in M. A. Rafey Habib (ed.), *The Cambridge History of Literary Criticism*, vol. 6: *The Nineteenth Century, c. 1830-1914* (Cambridge: Cambridge University Press, 2013), pp. 565-87.
13. “‘Ein deutscher Pope’? Herders Übersetzung von Popes *Messiah*’, in Clémence Couturier-Heinrich (ed.), *Übersetzen bei Johann Gottfried Herder: Theorie und Praxis* (Heidelberg: Synchron, 2012), pp. 217-30.
12. ‘Darwinism and Philosophy in the Nineteenth Century: “The Whole of Metaphysics?”’, in Alison Stone (ed.), *Edinburgh Critical History of Philosophy*, vol. 4 (Edinburgh: Edinburgh University Press, 2011), pp. 111-27.
11. “‘Eine moralische Macht von großer Bedeutung’: Carlyle and his German Critics’, *Angermion*, 1 (2008), 109-132.
10. ‘Krankheit’, in H. James Birx, Nikolaus Knoepffler and Stefan Lorenz Sorgner (eds), *Wagner und Nietzsche: Kultur – Werk – Wirkung. Ein Überblick* (Reinbek: Rowohlt, 2008), pp. 309-22.
9. ‘Darwinism and National Identity in Britain and Germany, 1870-1918’, in Fred Bridgham (ed.), *The First World War as a Clash of Cultures* (Columbia, SC: Camden House, 2006), pp. 167-82.
8. ‘Nietzsche and Evolutionary Theory’, in Keith Ansell Pearson (ed.), *A Companion to Nietzsche* (Malden, MA: Blackwell, 2005), pp. 517-31.
7. ‘Nietzsche, Medicine and Meteorology’, in Gregory Moore and Thomas H. Brobjer (eds), *Nietzsche and Science* (Aldershot: Ashgate, 2004), pp. 71-90.
6. ‘From Buddhism to Bolshevism: Some Themes in German Orientalism’, *German Life and Letters*, 56 (2003), pp. 20-42.
5. ‘Nietzsche, Spencer and the Ethics of Evolution’, *Journal of Nietzsche Studies*, 23 (2002), pp. 1-20.
4. ‘Art and Evolution: Nietzsche’s Physiological Aesthetics’, *British Journal for the History of Philosophy*, 10 (2002), 109-26.
3. ‘The Super-Hun and the Super-State: Allied Propaganda and German Philosophy during the First World War’, *German Life and Letters*, 54 (2001), pp. 310-30.
2. ‘Hysteria and Histrionics: Nietzsche, Wagner and the Pathology of Genius’, *Nietzsche-Studien*, 30 (2001), pp. 246-66.

1. 'Nietzsche, Degeneration and the Critique of Christianity', *Journal of Nietzsche Studies*, 19 (2000), pp. 1-18.

Encyclopedia entries and miscellaneous

4. "Degeneration," in Edward Craig (ed.), *Routledge Encyclopedia of Philosophy* (2022); <http://www.rep.routledge.com>.
3. 'Fichte', in John Stone et al (eds), *The Wiley-Blackwell Encyclopedia of Race, Ethnicity and Nationalism* (Oxford: Wiley-Blackwell, 2016).
2. Translation of Hans-Georg Gadamer, 'Wilhelm Dilthey after 150 Years,' in Kristin Gjesdal (ed.) *Debates in Nineteenth-Century German Philosophy: Essential Debates and Contemporary Responses* (London: Routledge, 2015), pp. 289-301.
1. 'Beiträge zur Quellenforschung', *Nietzsche-Studien*, 27 (1998), pp. 535-51.

CONFERENCE PAPERS and PRESENTATIONS

- 'Darwinism, Pessimism, and the Value of Life Debate in Nietzsche and Hartmann,' Keynote Address at the 27th Conference of the Friedrich Nietzsche Society, 16-17 September 2022, University of Dundee, UK.
- 'Adam Müller, Rights, and the Organic State,' Twenty-Third Annual Conference of the North American Society for the Study of Romanticism, August 13-16, 2015, Winnipeg, Manitoba.
- 'Herder, the French Revolution, and Europe,' Forty-Sixth Annual Meeting of the American Society for Eighteenth-Century Studies, 18-22 March 2015, Los Angeles, CA.
- 'Liberalism and Darwinism in Austria: Bartolomäus von Carneri's Evolutionary Ethics', GSU History Department Brown Bag Series, 12 November 2013.
- "'We Children of a New Era': Eduard von Hartmann and the Early Philosophical Reception of Darwinism in Germany', GSU History Department Brown Bag Series, 9 April 2013.
- "'We Children of a New Era': Eduard von Hartmann and the Early Philosophical Reception of Darwinism in Germany', Philosophy Research Colloquium, University of Nevada Las Vegas, 5 April 2013.
- "'Ein deutscher Pope'?" Herders Übersetzung von Popes *Messiah*', invited speaker at 'Übersetzen bei Johann Gottfried Herder: Theorie und Praxis', 27-28 March 2009, Université de Picardie, Amiens, France.
- 'Carlyle and German Cultural Identity', IECIS, 11 April 2007, University of St Andrews, UK.
- "'Eine moralische Macht von großer Bedeutung': Carlyle in Germany', invited speaker at the Centre for Anglo-German Cultural Relations, 2 February 2007, Queen Mary College, University of London, UK.
- 'Bausteine zu einer biologischen Weltanschauung: Jakob von Uexküll and German Thought', CUTGS, 14 October 2006, Glasgow, UK.

- 'Fichte and Freemasonry', Department of German Research Seminar, 16 March 2006, University of St Andrews, UK.
- 'Language and Philosophy', presented at the UWA Philosophy Society, 3 December 2003, Aberystwyth, UK.
- 'Darwinism and National Identity, 1870-1918', presented at Peacemakers and Warmongers: Anglo-German Interactions in Politics and Letters before World War I, 11-14 April 2002, University of Leeds, UK.
- 'From Buddhism to Bolshevism: Some Themes in German Orientalism', Seminar of the Cultural History and Literary Imagination Research Group, 25 November 2001, University of Cambridge, UK.
- 'Nietzsche, Medicine and Meteorology', given at the Eleventh Annual Conference of the Friedrich Nietzsche Society, September 7-9 2001, Emmanuel College, University of Cambridge, UK.
- 'Philosophy in the Nervous Age: Georg Simmel, Ludwig Klages and Theodor Lessing', presented at German Research Seminar, 2 February 2001, University of Leeds, UK.
- 'Ethics and Evolution: Nietzsche's Reading of Herbert Spencer', invited speaker at the inaugural Warwick Nietzsche Workshop, 8 June 2000, University of Warwick, UK.
- 'Nietzsche and the Non-Darwinian Revolution', presented at "'Untimely Meditations": The Epochal and the Ephemeral at the Turn of the Century', Comparative Literature Graduate Speaker Conference, 14-15 April 2000, State University of New York at Buffalo, USA.
- 'Health and Sickness in German Philosophy, 1889-1945', presented at the German Research Colloquium, 3 March 2000, Magdalene College, University of Cambridge, UK.
- 'The Super-Hun and the Super-State: German Philosophy and British First World War Propaganda', presented at the 24th National Postgraduate Colloquium in German Studies, 31 October-1 November 1998, Institute of Germanic Studies, London, UK.
- 'Biology and Religion in Nietzsche and the *fin de siècle*' given at the Eighth Annual Conference of the Friedrich Nietzsche Society, 11-13 September 1998, University of Greenwich, London, UK.
- "'Moral im Dienste physiologischer Funktionen": Nietzsche's Evolutionary Ethics', presented at the 23rd National Postgraduate Colloquium in German Studies, 4-5 April 1998, Peterhouse College, University of Cambridge, UK.
- 'Nietzsche and Degeneration', presented at the Graduate German Seminar, 10 December 1996, Gonville and Caius College, University of Cambridge, UK.